

## **CLERKS REPORT**

Docket No. & Name: **DE 08-069 Public Service Company of New Hampshire**

Date: **06/11/08** Opened: **11: 36 a.m.** Closed: **12:20 p.m.** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Thomas B. Getz, Chairman;** Hearing Examiner: **N/A**  
**Graham Morrison; Clifton**  
**Below; Commissioners**

Court Reporter: **Steven Patnaude** Clerk: **Connie Fillion**

Briefs Due: **N/A** Order Due: \_\_\_\_\_

Transcript Due Date: **With in 10 Business Days** Hearings Continued: **No**

Hearing Examiner Report Due: **N/A** Exhibits List Attached: \_\_\_\_\_

Affidavit Filed: **Yes** Under Advisement: **Yes**

Appearances:

**Gerald M. Eaton, Esq. - Public Service Company of New Hampshire**  
**Meredith A. Hatfield, Esq. - Consumer Advocate**  
**Suzanne Amidon, Esq. - Staff of the NHPUC**

Intervention Granted:

NOTES:

**Each party gave their closing statement at the end of the hearing. A data request for an exhibit will be coming in from PSNH and PSNH would like the order on or before June 24, 2008**

PANEL 1: (If applicable)

**Robert A. Baumann; Stephen R. Hall;**

PANEL 2: (If applicable)

PANEL 3: (If applicable)